



# Government of Jharkhand

## Receipt of Online Payment of Stamp Duty

NON JUDICIAL

**Receipt Number :** f6e3295aebcdc7d57648

**Receipt Date :** 16-Jan-2026 01:43:08 pm

**Receipt Amount :** 100/-

**Amount In Words :** One Hundred Rupees Only

**Document Type :** Agreement or Memorandum of an Agreement

**District Name :** Ranchi

**Stamp Duty Paid By :** FIRST PARTY

**Purpose of stamp duty paid :** AGREEMENT

**First Party Name :** USHA MARTIN UNIVERSITY JHARKHAND RANCHI

**Second Party Name :** BOARD OF PRACTICAL TRAINING ER GOVT OF INDIA

**GRN Number :** 2600234206

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इस रसीद का उपयोग केवल एक ही दस्तावेज पर मुद्रांक शुल्क का भुगतान के प्रमाण हेतु ही किया जा सकता है। पुनः प्रिन्ट कर अथवा फोटो कॉपी आदि द्वारा इसी रसीद का दूसरे दस्तावेज पर मुद्रांक शुल्क का भुगतान के प्रमाण हेतु उपयोग भारतीय मुद्रांक अधिनियम, 1899 की धारा 62 अन्वयेन एक दंडनीय अपराध है।

DR. S.M. BUJAZAHAR  
Director & R.C.A.A.  
स्वायत्त प्रशिक्षण बोर्ड (पूर्वी क्षेत्र) / Board of Practical Training (Eastern Region)  
शिक्षा मंत्रालय के अधीन / Under Ministry of Education  
उच्चतर शिक्षा विभाग, भारत सरकार / Deptt. of Higher Education, Govt. of India  
ब्लॉक-ई ए, सेक्टर-1 साल्ट लेक सिटी, कोलकाता - 700 064  
Block EA, Sector-1, Salt Lake City, Kolkata-700 064

Registrar  
कुल सचिव  
Usha Martin University  
उषा मार्टिन विश्वविद्यालय  
Ranchi-835103/रांची-835103

AGREEMENT

This Agreement is made and executed on this 27<sup>th</sup> Day of Jan, 2026 at Ranchi, Jharkhand

BY AND BETWEEN

BOARD OF PRACTICAL TRAINING (EASTERN REGION), an autonomous body of department of Higher Education , under Ministry of Education, Government of India, having its registered office at Block - EA, Sector -1Salt Lake City, Kolkata-700064, represented by its Authorized Signatory, hereinafter referred to as "FIRST PARTY" which expression shall unless and otherwise contrary or repugnant to the context and meaning made herein include its successor in office, assignees and legal representatives of the ONE PART.

AND

Usha Martin University, a State Private University established in 2013 under the Jharkhand Act having its Usha Martin University Admission Office at Room No. 309, 310, Hari Om Tower, 3<sup>rd</sup> floor, Lalpur, Ranchi and the University campus address is Usha Martin University At Vill – Narayansoso, Near Angara Block Office, Ranchi-Purulia Highway, Angara, Ranchi -835103, Jharkhand represented by its Authorized Signatory, hereinafter referred to as "SECOND PARTY" WHICH EXPRESSION SHALL, WHERE THE CONTEXT ADMITS, INCLUDE ITS Affiliates, successors and permitted assigns, of the OTHER PART

WHEREAS the First Party is an autonomous organization implementing the National Apprenticeship Training Scheme (NATS) under the provisions of The Apprentices(Amendment) Act 2014 by Ministry of Education, Govt. of India.'

AND WHEREAS the Second Party is an University engaged in offering a diverse range of Diploma, UG, PG and Ph.D. programs across disciplines such as Commerce, Journalism, English, Sciences, Agriculture, Management and Education as well as comprehensive range of engineering programs at both B. Tech and Diploma levels, including Mining Engineering, Mechanical Engineering, Civil Engineering, Electrical Engineering and Computer Science Engineering situated at Village Narayansoso, Near Angara Block Office, Ranchi-Purulia Highway, Angara, Ranchi-835103, Jharkhand.

AND WHEREAS the Second Party has proposed to set-up an extension Centre of the First Party at Ranchi for which the Second Party has agreed to provide the First party basic facilities of a separate space with furniture, lavatory and having internet and Wi-Fi connectivity at no cost (without any rent) via email dated 13.10.2025 and to which the First Party has agreed.

AND WHEREAS it has been mutually decided by the both parties that one separate room measuring about 200 Sq. Ft. on the Third floor of the building occupied by the Second Party be used to set-up the proposed BOPT(ER) Extension Centre at Ranchi, Jharkhand, hereinafter referred to as the "SEPARATE SPACE" under certain terms and conditions to which both the parties have mutually agreed.

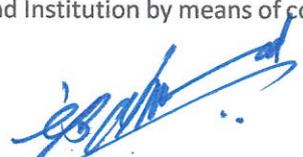
**NOW THIS DEED OF AGREEMENTS WITNESSES AS FOLLOWS:**

1. The Second Party will provide separate space for First Party Ranchi Extension Centre with furniture (Chair, Table etc.), lavatory without any rent and having internet and Wi-Fi connectivity at no cost.
2. The authority and ownership of the separate space will always remain with the SECOND PARTY i.e. Usha Martin University.
3. The Second Party will provide such facility on the First Party initially for 3(three) years which may be extended at the satisfaction of the Second Party.

डॉ. एस.एम. एजाज़ अहमद / DR. S.M. EJAZ AHMAD  
निदेशक एवं क्षेत्रीय स. / Director & R.C.A.A.  
व्यावहारिक प्रशिक्षण बोर्ड (पूर्वी क्षेत्र) / Board of Practical Training (Eastern Region)  
शिक्षा मंत्रालय के अधीन / Under Ministry of Education  
उच्चतर शिक्षा विभाग, भारत सरकार / Dept. of Higher Education, Govt. of India  
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4. The First Party can use the facility of the separate space provided to the First Party only for setting-up of the proposed Ranchi extension Centre at Ranchi, Jharkhand and not for any other business or purposes.
5. The Second Party will arrange for necessary electrical connection.
6. The First Party shall not make any material alteration to the separate space unless approved and sanctioned by the Second Party.
7. The common and open space shall be used by both the parties without creating any disturbance to each other.
8. That the First Party shall allow the Second Party's authorized agents to enter upon the separate space for the purpose of inspection and/or viewing the state and condition of the same after due verbal notice at all reasonable hours of the day.
9. Save and except as aforesaid, the First Party shall otherwise maintain and preserve the separate space in proper condition and shall protect the same, and the First Party can replace broken fittings and fixtures, if any, with equally good quality of the same, but with permission of the Second Party.
10. The First Party shall have no right to transfer the separate space by any way to any Third Parties and on termination or expiry of the Agreement; the First Party shall make over vacant and peaceful possession of the separate space to the second Party in good condition.
11. The First Party will not permit or allow anyone else to use or reside on the separate space.
12. No illegal activity, disturbance, nuisance or breach of peace should be committed by the First Party on the separate space, the said separate space should not be used for any illegal or immoral purpose.
13. The First Party will have to vacate the said separate space in the event of the requirement of the Second Party with 3 (three) months prior notice. When to be vacated the First Party will not remove the fitting and fixtures, etc. provided by the Second Party.
14. This writing shall never be construed as Tenancy Agreement or Lease or otherwise creating any other right or interest in the said separate space in favour of the First Party which is not at all the intention of the parties hereto but on the contrary merely a temporary agreement simply to allow the First Party to use and occupy the said separate space for temporary accommodation.
15. This Agreement is made in good faith and if any dispute arises during the continuation of this Agreement then both the parties shall always mutually resolve the matter in a spirit of good faith and in exceptional cases it will be resolved by way of arbitration under the Indian Arbitration and Conciliation Act, 1996. The Arbitrator shall be appointed mutually by both the parties and the decision will be final and binding on both the parties of this agreement. The venue of arbitration shall be in Kolkata and the language shall be in English. If the Arbitrator fails to resolve the matter within 2 (two) year from the date of appointment of the Arbitrator for settling the said matter, then the courts of Kolkata shall have exclusive jurisdiction and in that case the defaulting party shall be held liable and responsible for the cost and expenses accordingly.
16. **Responsibilities of Participating Institutions and Students:**
  - (A) "1<sup>st</sup>" shall take the responsibility to support the awareness program on NATS for final year and pass out graduate students of 2nd Institution by means of conduct of seminar or workshop both online and offline mode.

  
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(B) "1st" Institution shall take the responsibility to help the final year and pass out graduate students of "2nd institute" for their enrolment process in NATS/other Relevant portal.

(C) "2nd " Institute shall take the responsibility to select the prospective final year and pass out graduate students for awareness building program in form of seminar or conference.

(D) "2nd" Institute shall provide the logistic support like space, etc. to conduct such workshop or seminar or Apprenticeship cum Job Fair as requested by 1<sup>st</sup> Institute.

(E) "2nd" Institute shall provide a link of website of "1st" Institute on the prominent place on their website.

(F) "2nd" Institute shall attach promos of BOPT(ER) and its activities free of cost on the "2nd" official magazine (Hard Copy or Digital Copy).

(G) Regional Apprenticeship Day participation By Principal/Head of the Institution of the "2nd" should be ensured.

(H) "2nd " Institute will participate in "GADP" through maximum number of final year students.

17. **NOTICES:** Any notice or other communication under this Agreements shall be given in writing and delivered by hand, sent by post, facsimiled transmission, or e-mail.

18. **Signatures:** This agreement constitute in principle to proceed and work out more details modalities to operationalize the same between the parties. No amendments consent or waiver of terms of this Agreements shall bind either party unless in writing or signed by both parties. IN WITNESS THERE BY THE PARTIES HAVE EXECUTED THIS PRESENT DAY, MONTH AND YEAR AS ABOVE.

  
Signature of 2<sup>nd</sup> Party  
Registrar  
कुल सचिव  
Usha Martin University  
उषा मार्टिन विश्वविद्यालय  
Ranchi-835103/रांची-835103

Witness:  
  
Campus Director  
मसिंजर निदेशक  
Usha Martin University  
Ranchi, 835103  
उषा मार्टिन विश्वविद्यालय  
रांची, 835103

  
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निदेशक एवं के.शि.स. / Director & R.C.A.A.  
बोर्ड ऑफ प्रैक्टिकल ट्रेनिंग (पूर्व क्षेत्र) / Board of Practical Training (Eastern Region)  
शिक्षा मंत्रालय के अधीन / Under Ministry of Education  
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Block EA, Sector-I, Salt Lake City, Kolkata-700 064

  
के. चन्द्र मौली / K. CHANDRA MOULI  
सहायक निदेशक एवं सहायक केंद्रीय शिक्षता सलाहकार  
Assistant Director & Assistant Central Apprenticeship Adviser  
प्रावहारिक प्रशिक्षण बोर्ड (पूर्व क्षेत्र) / Board of Practical Training (Eastern Region)  
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