

BOARD OF PRACTICAL TRAINING (EASTERN REGION)

**MINISTRY OF HUMAN RESOURCE DEVELOPMENT
(DEPARTMENT OF HIGHER EDUCATION GOVT. OF INDIA)**

Block--EA, Sector--I, Salt Lake City, Kolkata-- 700 064

Web : www.bopter.gov.in / www.bopter.com

FORM APPRENTICESHIP -- 6

RECORD OF PROGRESS OF APPRENTICE :

[To be submitted once in a quarter in respect of Graduate or Technician
or Technician (Vocational) Apprentices]

Name : _____ Registration No. : _____

Subject field in Engineering or Technology or Vocational Course : _____

Under Training at : _____

Date of commencement : _____

Area of Training during the quarter : _____

Progress report for quarter : _____ to _____

i) Aptitude for training :----

ii) Performance during the quarter :----

iii) Shortcomings, if any :----

iv) Reaction of Trainee to corrective action at (iii) above :----

v) ASSESSMENT :---

Excellent / Very Good / Good / Unfit (Strike out those not applicable)

Signature of Officer / Executive-in-charge
of training

Signature of Manager of the Industry /
Establishment

Date :