

Phone: 2337-0750/2337-0751

E-mail: inf@boptr.gov.inWeb site: www.boptr.gov.in**BOARD OF PRACTICAL TRAINING (EASTERN REGION)**

(Ministry of Education, Department of Higher Education, Govt. of India)

BLOCK-EA, SECTOR-I, (OPP.LABONY ESTATE), P.O-SALT LAKE CITY, KOLKATA-700 064

RECORD OF PROGRESS OF APPRENTICE:

(To be submitted once in a quarter in respect of Non Engineering Graduate(s) or Technician Apprentices)

Name: _____ Registration No. _____

Subject field in (Designated/Optional Trade): _____

Under Training at _____

Date of commencement: _____

Area of Training during the quarter: _____

Progress report for quarter: _____ to _____

i) Aptitude for training: _____

ii) Performance during the quarter: _____

iii) Shortcomings, if any: _____

iv) Reaction of Trainee to corrective action at (no. iii) above: _____

v) ASSESSMENT:-

Excellent / Very Good / Good / Unfit (Strike out those not applicable)

Signature of Officer/Executive-in-charge
of Training._____
Signature of Manager of the
Industry/Establishment

Date:

Record of Progress of App.(6)/2022/02