## BOARD OF PRACTICAL TRAINING (EASTERN REGION), KOLKATA

An autonomous body under the

Ministry of Human Resource Development, Department of Higher Education, Government of India
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|   | OR INSPECTION UNDER T               | HE APPRENTICES          | ACT, 1961 FO   | R THE YEAR 20                      | 20      |  |  |
|---|-------------------------------------|-------------------------|--|------------------------------------|---------|--|--|
|   |                                     | Weekly Off: Telephone:  |  |                                    |         |  |  |
| h) Data of  | Last Inspection                     |                         | Fax :<br>Email:<br>Website :   |                                    |         |  |  |
| b) Date of  | Last Inspection:                    |                         |  |                                    |         |  |  |
| 2. Name and   | d complete address of the estable   | lishment being inspecte |  |                                    |         |  |  |
|   | 1                                   | S I                     | met during the inspection  |                                    |         |  |  |
|   |                                     |                         |  |                                    |         |  |  |
|   |                                     |                         | 5 N COTO/GOOD FD/GN/ND/  |                                    |         |  |  |
| 4. Name and   | l designation of Training In cha    | arge                    |  | 5. Name of CEO/COO/MD/GM/WM        |         |  |  |
|   |                                     | Apprentices to be       | Number of apprentices engaged till   | Nhan of                            |         |  |  |
| 6.  | Category of apprentices             | engaged as per          |  | Number of contracts sent till date | Remarks |  |  |
| 0.  |                                     | quota allocated for     |  |                                    |         |  |  |
|   | ) C 1                               | the year                | date   |                                    |         |  |  |
| Jo  | a) Graduate                         |                         |  |                                    |         |  |  |
| Engagement of<br>apprentices  |                                     |                         |  |                                    |         |  |  |
| eme   | b) Technician                       |                         |  |                                    |         |  |  |
| gage  | ,                                   |                         |  |                                    |         |  |  |
| Eng<br>aj   |                                     |                         |  |                                    |         |  |  |
| 7(i) Total N  | Manpower Strength (TMPS): Pe        | ermonont:               | <u> </u>   | Total including                    | r all.  |  |  |
| 7(1). 10tai w   | Tanpower Suengui (TMFS). Fe         | imanent.                |  | Total including                    | g an.   |  |  |
| (ii) Under Rule 7B(1) Total Man Power Strength (TMPS): (a) Less than 6 (Not eligible to engage) |                                     |                         |  |                                    |         |  |  |
| (b) 7 to 39 (Eligible to engage but not obligatory) (c) 40 and above (Obligatory)               |                                     |                         |  |                                    |         |  |  |
| 0 W/l41   | a Taninina Danamana                 |                         | 9. a) Whether the Training Programme mentioned at 7 has been approved by the Board? Yes / No |                                    |         |  |  |
|   | r Training Programme n chalked out? | Yes / No                |  |                                    |         |  |  |
| nas see   | r charked out.                      | 165 / 110               | b) Date of approval:   |                                    |         |  |  |
|   | er record of work                   |                         | 11. Number of apprentices contacted.   |                                    |         |  |  |
|   | apprentice is maintained?           | Yes / No                | (Please give details on overleaf)  |                                    |         |  |  |
| 12. Pendenc   | y of reimbursement claim with       | Board's office.         | 13. Verification of the stipend per month being paid to the                                  |                                    |         |  |  |
|   |                                     |                         | apprentices Graduate RsTechnician Rs   |                                    |         |  |  |
| 14. a) Inforr   | nation regarding employment of      | of apprentices          | b) Number of apprentices absorbed in past two years  |                                    |         |  |  |
|   | neir training is over.              | Tr · · · · ·            | Graduate Technician  |                                    |         |  |  |
|   |                                     |                         |  |                                    |         |  |  |
| 15. Remarks of the Apprenticeship Adviser :   |                                     |                         |  |                                    |         |  |  |
|   |                                     |                         |  |                                    |         |  |  |
|   |                                     |                         |  |                                    |         |  |  |
|   |                                     |                         |  |                                    |         |  |  |
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|   |                                     |                         |  |                                    |         |  |  |
|   |                                     |                         |  |                                    |         |  |  |

. **Important**: 1.The concerned officers of the establishment should ensure that the provisions of The Apprentices Act, 1961 (as amended from time to time), and The Apprenticeship Rules, 1992, are followed while implementing the Apprenticeship Training Scheme. 2. It should also be ensured on the part of the establishment that the information submitted from time to time to the Board of Practical Training (Eastern Region); Kolkata in regard of the apprentices and related matters is factual and correct.

Received a copy of this report:

For Employer

Signature:

Name: Deputy/Assistant C
Designation: Seal of establishment

## DETAILS OF THE APPRENTICES CONTACTED BY THE APPRENTICESHIP ADVISER DURING HIS INSPECTION

(Refer Item No. 10 in the Inspection Report overleaf)

| Sr.<br>No. | Name of the apprentice | Category of<br>apprentice<br>[Graduate/<br>Technician] | Date of joining the apprenticeship training | Area in which<br>training is being<br>imparted at present<br>(e.g. production,<br>stores, R & D, etc.) | Source from which the apprentice came to know about the apprenticeship training scheme | Feedback on the training | Signature of the apprentice |
|------------|------------------------|--|---|--|--|--------------------------|-----------------------------|
|            |                        |  |   |  |  |                          |                             |
|            |                        |  |   |  |  |                          |                             |
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| For | emp] | loyer |
|-----|------|-------|
|     |      |       |

Signature